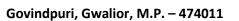
## m

## INDIAN INSTITUTE OF TOURISM &TRAVEL MANAGEMENT

(An Organization of Ministry of Tourism, Government of India)





| FOR OFFICE USE C   | ONLY   | REGIS          | TRAT  | ΓΙΟΝ           | I NO                          |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
|--|--|----------------|---|----------------|-------------------------------|-----------------|--------|--------|--------|--------|---------|---------|----------------------|-------------------------|-------|---------|----------------|------|-----|
| FOR AD   | MISS   |                |   |                | ATIO<br>(HO                   |                 |        |        | UR     | ISN    | VI 20   | 016-    | 19                   |                         |       |         |                |      |     |
| DRAFT NO:DAT   |  |                |   |                |                               | E: AMOUNT:      |        |        |        |        |         |         |                      | Space for passport size |       |         |                |      |     |
| NAME OF BANK<br>(Rs. 1000/- for UR/<br>'Director-IITTM, Paya | OBC and  |                | <br>0/- fo                                    | r SC/          | ST/PH)-                       | –––––<br>–Demar | nd Dra | aft sh | ould   | oe iss | sued ii | n favoi | ır of                |                         |       |         | ecent<br>photo |      |     |
| NAME OF THE CA   | ANDIDA   | TE             |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| BASIC DETAILS OF   | F THE C  | ANDID          | ATE:  | (IN E          | вьоск                         | LETTE           | RS)    |        |        |        |         |         |                      |                         |       |         |                |      |     |
| . FATHER'S /H  | USBAN  | D'S NA         | ME  |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| 2. MOTHER'S N  | IAME   |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| 3. GENDER ( <b>√</b> )                                       |  |                |   |                | MALE 🗆                        |                 |        |        |        |        |         | F       | EM/                  | <b>LE</b>               |       |         |                |      |     |
| I. DATE OF BIRTH   |  |                |   | DD             | MM                            | /M              |        |        | YYYY   |        |         |         |                      |                         |       |         |                |      |     |
| . POSTAL ADD   | RESS   |                |   |                |                               |                 | PER    | MA     | NEN.   | Г      | ļ       |         |                      | C                       | ORRE  | SPON    | DENC           | E    |     |
| I. H.NO./APA   | ARTMEI   | VT             |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| II. STREET /VI   | ILLAGE/  | TALUK          | Ά   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| III. POST OFFI   | CE   |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| IV. DISTRICT/C   | CITY   |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| V. STATE/U.T   | 7.   |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| VI. PIN CODE   |  |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| VII. MOBILE/PI   | HONE N   | 10.            |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| VIII. E-MAIL AD  | DRESS  |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| <b>6.</b> Category (✓) Attach certificate                    |  |                |   |                |                               | JR              | I      |        |        | SC     |         |         | ST                   |                         |       | ]       | ОВС            |      |     |
| . Whether Phy  | ysically   | Challer        | nged  | (√)            | Attach                        | CERT            | FICA   | TE     |        | YES    | S       |         | NO                   |                         | ]     |         |                |      |     |
| . Academic De  | etails of  | 10+2 (         | Self a  | attes          | ted cor                       | ov of n         | nark   | she    | et to  | he a   | attac   | hed)    |                      |                         |       |         |                |      |     |
|  |  |                |   |                | Year of Passed/Appeared Marks |                 |        |        |        |        |         |         | Max.Marks Percentage |                         |       |         |                |      |     |
| Stream   | DUalu  | Onive          | isity   |                | comple                        | etion           | Pa     | ssec   | J/Ap   | pea    | reu     | Obt     | ained                | IV                      | dX.IV | iaiks   | Pei            | cent | age |
| ntermediate/<br>.2+2   |  |                |   |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| O. Choice of cer<br>(Please refer to                         | o point r  | o. 5 of        | the in  | struc          |                               |                 | •      | ,      |        | 1-     |         |         |                      |                         | 2     | -       |                |      |     |
| O. Preference  | tor aar  | nissio         | n in i  | 11111          | vi stud                       | ıy cen          | ter:   | (wr    | ite co |        |         |         | , NO, N              | E, G                    |       |         |                |      |     |
|  | Preferences please refer to point no. 6 of the instructions) |                |   |                | irst                          |                 |        |        |        | Second |         |         |                      | T                       | Third |         |                |      |     |
| references   | 6 of the ins   | tructions      | <u>,                                     </u> |                |                               |                 |        |        |        |        |         |         |                      |                         |       |         |                |      |     |
| references   | by the<br>read all<br>e applic                               | cand<br>the in | idate<br>struc                                | tions<br>is co | mplete                        | e, corre        | ect 8  | ι tru  | e to   | the    | best    | of my   | / knowl              | edg                     | e and | d belie |                | _    |     |

## General Instructions for filling-up of Admission Form for BBA (Hons) in Tourism (2016-19)

(Candidate should fill in the application form in BLOCK LETTER)

- **1.** Affix a passport size coloured photograph in the space assigned.
- 2. Name of the candidate should be written in BLOCK LETTERS and one block may be kept vacant between each part of the name. e.g.

| Α | L | 0 | К   | R   | Α | М | В | Н | Α | R | Т | ı |
|---|---|---|-----|-----|---|---|---|---|---|---|---|---|
|   | _ | _ | ••• | ••• |   |   | _ |   |   |   |   |   |

- 3. Basic details of the candidate: Candidate should provide complete information related to his/her parentage, percentage of marks, permanent and corresponding address, contact number, category, and Date of Birth (DD/MM/YYYY) in the space allotted as per this format 18/04/1990.
- 4. Academic Details: Candidate should mention his/her academic details of 12<sup>th</sup> class (Passed / Appeared) in Column No. 8.
- **5. Screeing Test centres**: The candidate must choose any one of the IITTM centre (i.e. Gwalior, Bhubaneswar, Noida, Nellore and Goa) for appearing in screening test and write in **Column No. 9.**
- **6. IITTM Center Preference for admission (Column No. 10)**: The candidate should mention his preference for opting any IITTM centers as followings:

| Code | IITTM's Centre |
|------|----------------|
| GW   | Gwalior        |
| ВН   | Bhubaneswar    |
| NO   | Noida          |
| NE   | Nellore        |
| GO   | Goa            |

7. The complete application with application fee of Rs. 1000/- (for UR/OBC) or Rs. 500/- (for SC/ST/PH) in the form of Bank Draft issued in favour of "Director IITTM," payable at Gwalior may be submitted / send to the following address:

The Chairman – Admissions BBA(Hons.) in Tourism, Indian Institute of Tourism and Travel Management Govindpuri, Gwalior, M.P.

Pin code: 474011

- **8.** If the application is received without attaching Demand Draft towards application fee or received without signature of the candidate or if reaches after the last date, the application will not be considered.
- 9. For detailed information, kindly visit www.iittm.net